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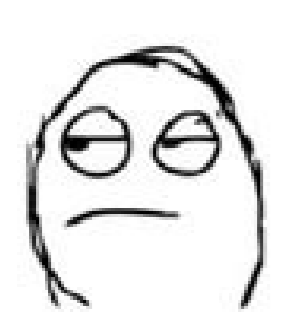
A NEW PAIR

OF



Trying on my very first pair of glasses

Expectations



Yeah, whatever, I don't really need glasses, I can see just fine



Just as I expected, almost the same

Reality



Yeah, whatever, I don't really need glasses, I can see just fine

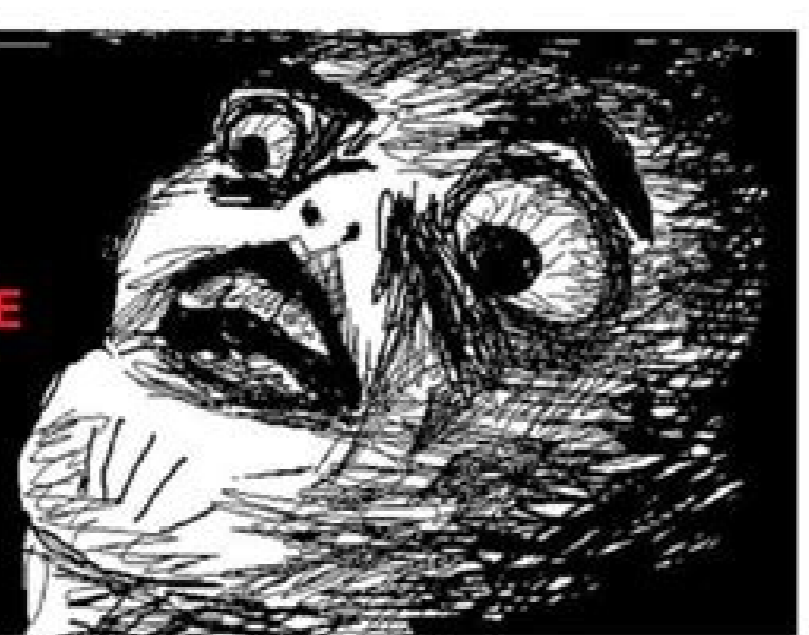


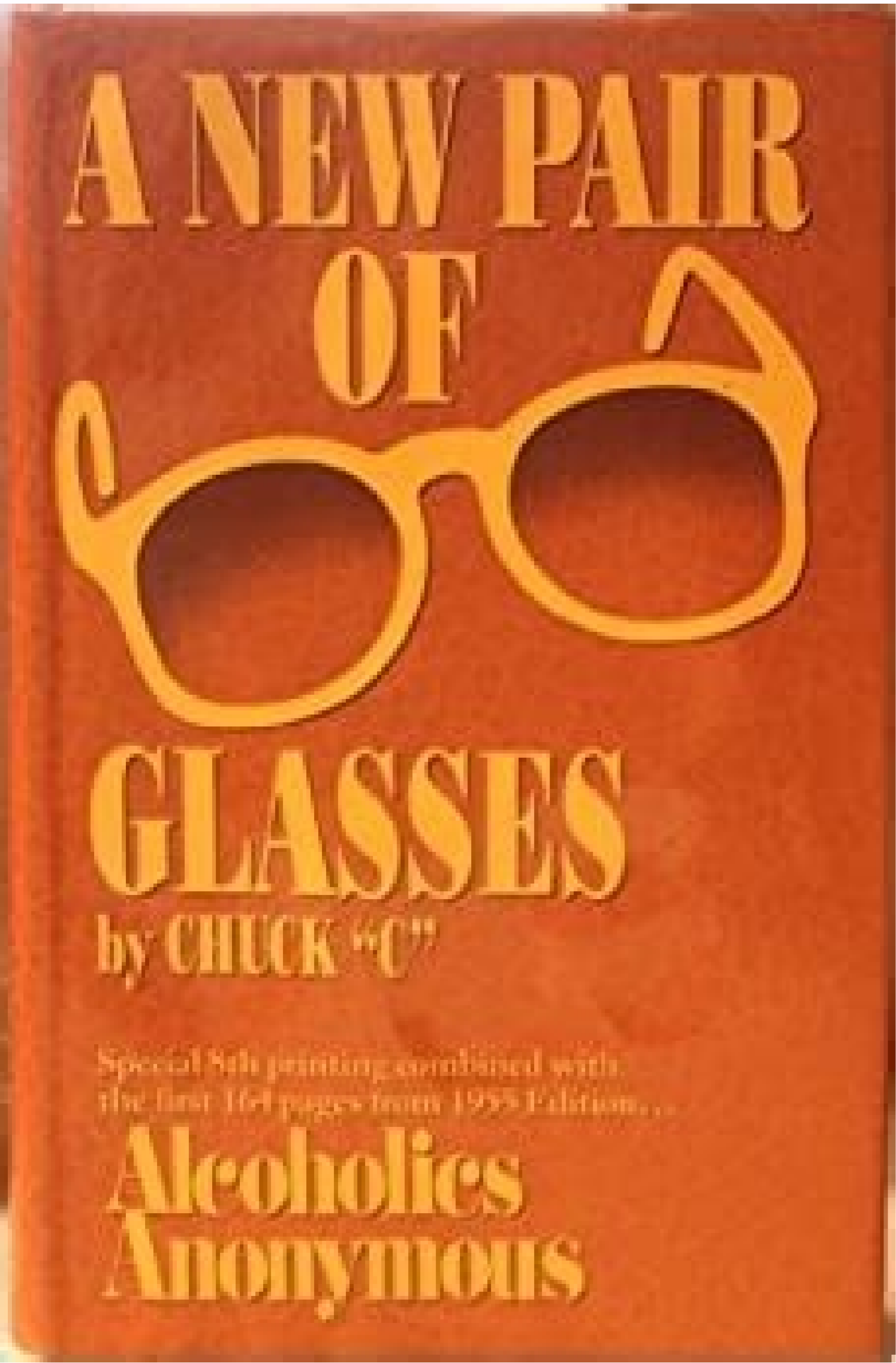
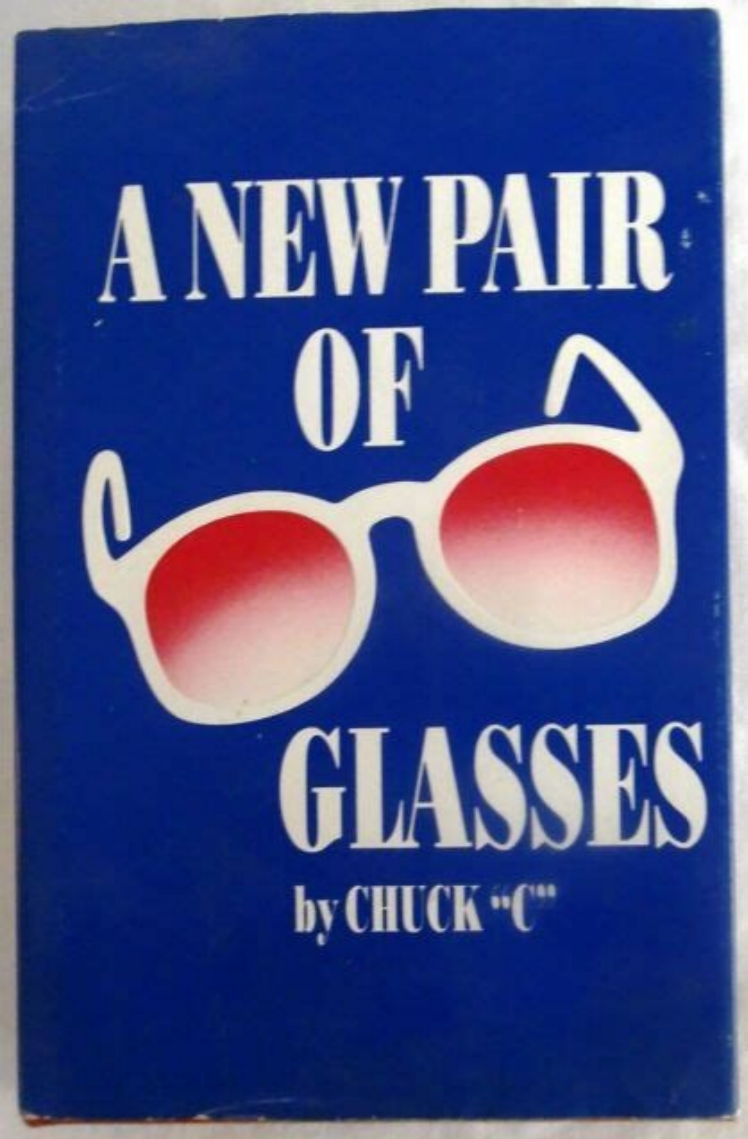
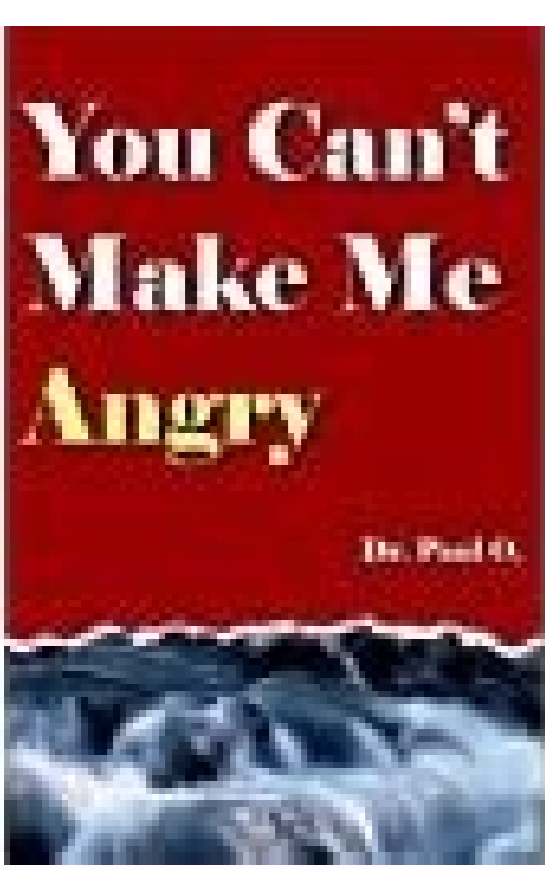
What the ...



VIA 9GAG.COM

SO THIS IS HOW THE WORLD REALLY LOOKS LIKE





Is a new pair of glasses aa approved. Chuck chamberlain a new pair of glasses.

You will be "changed". Carlton R. Neither sobriety nor its chemical counterpoint can provide a meaningful cessation of conflict. We'll be walking down this staircase forever. Life, Well, God for me are synonymous words. Each of them will be reduced to trying to satisfy the human ego, which cannot be done. [p105-106] You and I are victims of a combination of characteristics that accompany us and make it impossible for us to integrate into the life in which we are born. I didn't think I was entitled to so much consideration from anyone. And it doesn't make a bit of a difference who is talking about AA we think and ourselves become what we think. We have to move on. [p44] When I do these simple things, one day at a time the best I can, I feel clean inside, and good things happen in my life. Our problem is actually a living problem, and we have to have a living answer. If it wasn't better than usual, we didn't like it. But until we become emotionally stable and mentally stable and spiritually somewhat stable, we are not sober. In addition to great appointments, it provides great emphasis on engaging with (rather than isolating yourself from) people and God, continuous growth, positive thinking/attitude, and action (living the solution). Here I am against the whole world. We have a monitor on us, and we can't evict it. [120] The things that are missing are partial sobriety. I had to find a way to be comfortable. The motivating force in our lives. Walking alone is not normal, it's not natural. [p98] The time has to come in our lives when we come to see that if there is fault, it is ours. A couple of quotes from the book (from memory) may encourage you to give this book a chance to change it, whether it's alcoholic or not. It doesn't matter what someone else thinks of me. [p103] Dr. Jung wrote to Bill that the of alcohol³ lico was era He seeks unity with life around him and with the god who did it. ³ are conscious of God, among ourselves, and eventually of ourselves. [P120] Sobriety is the ability to live ³ modestly, peacefully and joyfully with oneself. [P110] We think, and we become what we think. [P117] Love is the fulfillment of the law. [P110] We can be like the fish who heard that the water was fine, so they swam all over the Pacific Ocean hunting the water. [P15] The key to life is rigorous self-righteousness. His personal philosophy and updated beliefs led him to become a unique ³ figure in California's AA and, finally, throughout the country. But when I look drunk, it's beautiful ". (" Days of wine and roses ") [P100] We are not emotionally immature, we are very sensitive. [P11] (Chuck and Frank M, a couple of old timer speakers Speaking at a 1965 conference) "I feel that the last five years have been the biggest period of my own growth." [P108] All of us are children of God. All I have to do is look into the eyes of a group like you, to see my God. [P01] We cannot be integrated into the life around us. The greatest of us have walked alone for the greatest of our lives. But if I have to spread these dirty clothes before another human is, if I've got some ego after that, I haven't! [Q21] The main thing is that we become willing to give them away, and we give them away. This version ³ Chuck Chamberlain is a new pair of glasses. Chuck C., New Look Publishing Co., Irvine, CA, 1984, the author is a recovering alcohol³ lico, who was on his own a "language that chews idiotic" when AA l w As approached by alcohol³ licos an³ nimos. We're talking terminal illness. [P19] Sobriety is four folds: Physical, mental, emotional and spiritual. Smith, The Ignorant Grandfather Website: <http://www.thignorantgrandfather...> more I found this wonderful and helpful book. Before it happened to me, I thought the whole human race was a ³ mistake. It is axiomatic that if the only thing that pours into life is love, the only thing that the law can give me back is love. And we found an ASWER that makes it unnecessary to be unique, and it's an answer that doesn't stay in the meeting³ n. I will act so that I feel ³ way, right here within me [P98], there is an answer that stays with you, and it is much better than any product that AA So grasping and developing a way of life that demands rigorous honesty is a full-time job. The answer is not in the problem. Every time I read them, every time I talk about them, they're new. It also helps countless people recover along the way. The grieving king's size is gone. The children of God were too petty and too stupid to deserve my attention³ n [P44] There are three characteristics (there are many more, but we will use three) that are common to all: perfectionism, the inner awareness that life must be a good life, thing, and highly sensitive. It depends on where we are entirely what they mean. This book was taken from a weekend of spiritual retreat that I carried. External pressures begin to mount with respect to their use, and pain and discomfort in the patient begins to increase. [Q27] How lucky we are. [P102] I was also born in a society where I could not integrate. [Q142] I find no differences in prayer and ³ serious thought [Q131] If you would "What is your religion?", I would say: "It's the way I live." [P79] "Why am I so difficult to find God?" [Q7, 29] "Why am I not drunk at tonight? There are no values over there. [Q103] God came to meet me, through you, who had already found your way. [P46] Those who teach us what not to do are as important as those who teach us what to do [P47] The AA program is a to discover, discover and discard. [P100] Never in our lives, long before we tuvi a drink, drink, able to settle for the status quo. Always disappointed from ourselves and everything around us. [p11] "When I looked for this sober window, it's cheap and it's dirty and it's ugly. There are many people who will help you. It is delectable to read, full of wisdom, emotionally evocative and full of new thinking and new life given by A man "Twice Born" I hope you decide to read this book and apply your precepts to your life. Home / A, alcoholic Anonymous Books / A, A new pair of glasses by Chuck C Chamberlain Description Additional information SERVICES (0) A New pair of glasses by Chuck C Chamberlain. Then the chemical "relief" becomes the problem. So we are always new, and that woman with whom you are married is always new. [P65] The words are always new. And when he found the bottle, it seemed to be the lost ingredient, today we do not drink and, after a while, we are free from the physical effects of alcohol. Sobriety and life are synonyms. Chuck C. e à € Speak A [™] 64 men in retirement shovel table in 1975 comes alive in the book made of those ci nts Paperback by Chuck A e à € e CA e à € (Chamberlain) Only customers who have bought this product can leave a review. And we find the formula for sobriety and the formula for the good life and the formula of God are all the same. He seemed to let him live a little more comfortably with himself and in the society that surrounded him. If vied in the SLOP, I get the SLOP [p42-43]. We have to find an answer to not die. [P124] I doubt very much if our counselor is equivalent to our value as a listener [P122] Live over the problem to be of value for those who have it. This is our problem, a basic spiritual discomfort. [P109] To take away from the head, there is nothing more recommended than sitting with a wet drunk. It's not because we do not want to do it, because we do it. [pviil] There are many who will tell you how... there are few You can prove it! I've discovered his life ereh era seulav eht, peolved ew sselnu knurd a otai nrut lliw yteirbos yppah A [59p], efil ym fo tser eht rof em hitw eh ot gniog si uoy fo eno yreve fo trap emoS [511p] evol ni rehtona hitw eno ,epoh dna tgnerts ,ecneirepxe r gniarhs ,rehto hcae duora smra ruo hitw efil fo daor hgh eht nwoJ klaw of su rof lamron s'tl [72p], feiler rof squrd ro/dna lohoola of nruter eht of gnidael ,elbanetnu emoceb sawla yllautneve ytiaar rebos fo stcifnoc eht hcilhw ni xodarap eht si-mih hitw laed tsum ohw esobt of dna cilohoola eht of htob--msilohoola fo citsirecarahc gniffab tsum eht' jiuivp[,yad siht of edinwoitan srebmem AA lla yraen retteb eht rof ,detceffa sah eh elpmaxe gnivl lanosrep sih dna koob siht ,sklat sih hitw ,ti dnif nac uoy ,troffe na ekam dna ,rewsna siht dnif of tnaw uoy taht ediced uoy fl .did I dna ,rewsna thgir eht dnif of em rof yrasscen ti edam sraey net txe eht ,evlos duoc rewsna lautirrips a ylno taht melborp eht emaceb ti litnu mih rof boj doog ytterp a did ti dna ,ytinu lacimehc a dnuof dah eH .suomynonA scilohocla yb dehcacorra saw eh nehW "toidi gnillbab gniwehc eugnot" a tnuocca nwo sih yb saw ohw ,cilohoola derevoecr a si rohtua eht 4891 ,AC ,enivr1 ,oC gnihsilbuP kooL weN ,c kkuhC ,sessalG fO riaP weN A aw koob siht .niaga uoy knaht oS ,pleh rof ytilibissop ruo lla esol ew ro melborp rieht ni devlovni yllanoitome emoceb of droffa t'nac eW .ees nac ew litnu ees t'nac ew dna raeh nac ew litnu raeh t'nac eW AeAAe ,sessalG fo tes wen a hitw dlrow eht ees of yrt AeAAesrehto tuoba kniht I tahw srettam tl .slacimehc fo egasod a taeper ot evah t'nod uoy dna .tsrif emoc ot sah yteirboS [22p] ,doG nwo ym hitw pihnoitaler nwo ym s'taht ,ytruces eno ylno s'rehT [45p] ,elbuort ni er'ew dna ,gniklaw tiuq dna tnecapmoc dna taf teg si od ot deen ew lla .tnemegaruoocsid dna trofnocsid ym destremmi sraey ynam rof i hcilhw ni skoob "...ot woH" fo segap sseltnuoc eht lla naht em ot gniagaruocne erom eb ot sonem A ,euqiflsetni es lanocime aAnoga al euq eah odunem a y ,elbadulas otcefe n'Agmin o cocop emeti lohoola led aicenitsba al euq al ne a±Aartxe etnemlaer dademretne anu ...omsihlocia omoc econoc es optreuc le y etnem al ed adarepsessed isac n'Acidnoc atsE ,odidrep [Aise on eurgOP etnemlropmet onamuh ope led sonrecaised arap ?oge la olnauc ne ,somsim sortoson ed areuf sonocid'5Aimirpxe ,odasap led soribmocse sol odnainpmil ,otnemirbucsed ed sosap sol nos 9-1 sosap sol. ,Aratam son somagah ol euq atsah orep ,oriviv a somednerpa odnauc actisAretcarac asomreth anu se omnisnoicetrefp IE ,salle ed sodagaraps erpmeis somatse y ,sasoc sahucm ed etrap ramrof somereuqP ,alletob al ne odnaucsup abastse euq ol oagnet eurgOP ,onamuh ope le se soild im y oy y '9At ertne oluc;Atsbo ocia'9A IE [501p] ,amargorp etse ne rodanicortap nu odinet eh acnuN [411p] ,oibos ratse euq oqneT [511p] ,aicneicnoc namall ol sosoiqler soL ,J3 p[lohoola le euf Auqa sodagarp odnauc otaidemni amelborp ortseuN [99p] ,ahcered al a odarig rebah somaArebod odnauc adrieuqiz al a somarig euq zev adac ribircse euq somenet on euq Aa ,Jarom oiratnevi nu se aroBA [7-6p] ,etneg al a odnaibmac somatSE [021p] ,n'Acicel us y reya ed aicneirepxe al s;Am reya are euq optit le yos ;reya are euq optit le yos oN ,aroha atsah ohceh someh euq ol ed n'Acavitom al rev somadop euq arap etneificus ol ribircse acifngisI .ocitjAmsirac y elbatimini olitse us ne ,AA ed adneyel anu ,C kkuhC atneuc omoc ,somin'AnA soci1'Ahocla ed sodacilpa soipcinirp sol ed larbetrev annuloc al natneserper sanig;Ap satse ,rartnocne ed licAfid ocis;Alc etse nE > > .atseupser omoc ocimAuq etse ©Acilitu so±Aa ecniyuq setneugis sol etnarud y dadeicos ase ne odom'Ac emrenop ed arenam anu ©Artnocne so±Aa eveuniceid aAnet odnauC .on sortoson ,samsim sal odneis neugis sarbalap saL ?oibos recenamrep a yov om'AC;A [69p] .res oiporp ortseun ed dadilaer al raibmac somedop on ,sogamen ol is osulcni on o etsug son ,on o somaerc oL ,oY ?otse ?otse recaH;A ,amelborp le ne 'Aitrvnoc es y Am artnoc 'Aivlov es atseupser im so±Aa ecniyuq ed s©Aupsed orep ,so±Aa ecniyuq soremirp sol etnarud atseupser anu odneis aAuges ,alrenet somedop on ,oremirp agnev dadeirbos al euq atsah And something happens; Do not do them and nothing happens, it does not matter how much I know about AA. The best definition of the human ego = "The feeling of conscious separation of". You can live yourself in correct thinking, but you can not think about the life of law. Physical sobriety comes from not drinking. (Ref power of positive thinking, collecting the brain, etc.). When I do according to the best I know, it seems that there is a gesture of approval of the universe and call that "tranquility". [PIX-X] Chuck C's 1975 Shovel Table Retreat This is not a headache that we are talking about. And unless you stay first, we can not keep it. He recovered and continued to design and build shopping centers in California. A. notes of a new pair of glasses, 1984 of Chuck C., ISBN 916733009 Heaven is just a new pair of glasses, said Father Dowling [P36] Clancy I. What establishes AA's head The shoulders on other attempts to reverse alcohol disease is in its immensely successful efforts to literally alter the alcoholic relationship to their world, so that, to provide a different perception of the same environment, environment.

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